(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

hereunto been set this \(\frac{15}{5} \) day of \(\frac{114}{9} \), Signed, sealed and delivered in the presence of: \(\frac{1}{5} \) \	19			
in the presence of:				
Mary & Bruce	and the second second			
Lind Allen	1/2-6	1 X Snag	1 (C	SEAL)
and the state of t	LAYDON	(V Jun	·	•
As to the Grantor(s)			(S	EAL) .
A Control Cont			_ (S	EAL)
			,	,
As to the Mortgagee			(o	EAL)
	•			
TATE OF SOUTH CAROLINA	• .			
COUNTY OF GREENVILLE				1
otary Public for South Carolina	Mary	E. Buce Deponent	ر	·
ly Commission Expires: 1/- 23-80	•			< ₹
TATE OF				NDRIC
COUNTY OF .				, X ∨;
PERSONALLY APPEARS before me the undersigned above named Mortgagee deliver the within written right witness, witnessed the execution thereof.	depondent, who of way, and that	on oath says tha deponent, with	t deponent saw h other subscr	ibing S
WORN TO AND SUBSCRIBED before me	•			NHOF %
nis the day of, 19				NSON
(SEAL)	· — <u>— — — — — — — — — — — — — — — — — —</u>	<u></u>		
Votary Public for	•	Deponent		<u></u>
ly Commission Expires:				

Right of Way